

# CITY UNION BANK LIMITED

CIN - L65110TN1904PLC001287

Regd. Office, No. 149, TSR (Big) Street, Kumbakonam - 612 001.

Phone: 0435 - 2421058: Fax: 0435 - 2431746

E-mail: shares@cityunionbank.com : Website: www.cityunionbank.com

C.O/ Shares/LR-4/2016

14<sup>th</sup> January 2016

National Stock Exchange of India Limited Exchange Plaza, 5th Floor, Plot No.C/1, G Block, Bandra-Kurla Complex, Bandra(E), Mumbai - 400 051

BSE Limited, Phiroze Jeejeebhoy Towers, 25<sup>th</sup> Floor, Dalal Street, **Mumbai - 400 001** 

**Scrip Code: CUB** 

Scrip Code: 532210

Dear Sir,

Sub: Intimation u/r 27 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (LODR regulations)

In compliance with Regulation 27 of the LODR regulations we hereby submit a Compliance Report on Corporate Governance for the quarter ended 31<sup>st</sup> December 2015.

This is for your kind information and records please.

24-B, Gandhi Nagar

Thanking you

Yours faithfully

for CITY UNION BANK

V Ramesh

Company Secretary & GM

### REPORT ON CORPORATE GOVERNANCE

NAME OF LISTED ENTITY: CITY UNION BANK LTD.

**QUARTER ENDED: 31.12.2015** 

### I. COMPOSITION OF BOARD OF DIRECTORS

| TITLE | NAME OF THE<br>DIRECTOR            | PAN\$ / DIN              | CATEGORY<br>(Chairperson/Exec<br>utive/Non-<br>Executive/Indepe<br>ndent/Nominee)<br>& | DATE OF<br>APPOINTME<br>NT IN THE<br>CURRENT<br>TERM/CESSA<br>TION | TENURE*  | NO. OF DIRECTOR-SHIP IN LISTED ENTITIES INCLUDING THIS LISTED ENTITY (REFER REG.25(1) OF LISTING REGULATIONS) | NO.OF MEMBERSHIPS IN AUDIT/STAKEHOLDER COMMITTEES INCLUDING THIS LISTED ENTITY (REFER REG.26(1) OF LISTING REGULATIONS) | NO.OF POST OF CHAIRPERSON IN AUDIT/STAKEHOLDER COMMITTEE HELD IN LISTED ENTITIES INCLUDING THIS LISTED ENTITY (REFER REG.26(1) OF LISTING REGULATIONS) |
|-------|------------------------------------|--------------------------|--|--|----------|---|---|--|
| Mr.   | S Balasubramanian                  | AABPB8462C /<br>01719374 | Chairperson  | 06/05/2014   | NA       | 1   | 1   | Nil  |
| Dr.   | N. Kamakodi                        | ANSPK2572N /<br>02039618 | Executive  | 01/05/2014   | NA       | 1   | Nil   | Nil  |
| Mr.   | R G Chandramogan                   | AAAPC5352R /<br>00012389 | Independent  | 02/08/2008   | 7.5 yrs  | 2   | Nil   | Nil  |
| Mr.   | T K Ramkumar                       | AEYPR2048K /<br>02688194 | Independent  | 11/06/2009   | 6.6 yrs  | 1   | 2   | Nil  |
| Mr.   | CR Muralidharan                    | ABVPM5097P /<br>02443277 | Independent  | 25/02/2010   | 5.10 yrs | 3   | 3   | Nil  |
| Mr.   | Justice (Retd.)S R<br>Singharavelu | ABAPS3577M /<br>03022233 | Non-Executive  | 25/02/2010   | NA       | 1   | 1   | Nil  |
| Prof. | V Kamakoti                         | AFWPK3004M<br>/ 03537382 | Independent  | 27/04/2011   | 4.8 yrs  | 1   | 1   | 1 .  |
| Mr.   | S Mahalingam                       | AAEPM7962R /<br>00121727 | Independent  | 22/07/2013   | 2.5 yrs  | 2   | 2   | 1  |
| Mr.   | R Mohan                            | AGZPM4489L /<br>06902614 | Non-Executive  | 28/06/2014   | NA       | 1   | Nil   | Nil  |
| Mrs.  | Abarna Bhaskar                     | AHTPB5334L / 06971635    | Independent  | 25/10/2014   | 1.2 yrs  | 1   | 2   | Nil Stan   |

&Category of Directors means Executive/Non-Executive/Independent/Nominee. If a Director fits into more than one category write all categories seperating them with hyphen.

\*to be filled only for Independent Director. Tenure would mean total period from which Independent Director is serving on Board of Directors of the listed entity in continuity without any cooling off period.

|                       | NAME OF THE COLOR                   | II. COMPOSITION OF COMMITTEES      |   |  |
|-----------------------|-------------------------------------|------------------------------------|---|--|
| NAME OF THE COMMITTEE |                                     | NAME OF COMMITTEE MEMBERS          | CATEGORY (CHAIRPERSON/ EXECUTIVE/NON- EXECUTIVE/INDEPENDENT/NOMINES |  |
|                       |                                     | 140                                |   |  |
| 1                     | AUDIT COMMITTEE                     | S Mahalingam                       | Independent Chairman of the committee                               |  |
|                       | 9                                   | S Balasubramanian                  | Non - Executive Chairman  |  |
|                       |                                     | T K Ramkumar                       | Independent   |  |
|                       | . 4                                 | C R Muralidharan                   | Independent   |  |
|                       |                                     | Abarna Bhaskar                     | Independent   |  |
|                       | V.                                  | Abditta bilaskai                   | тисрепиен   |  |
| 2                     | NOMINATION & REMUNERATION COMMITTEE | R G Chandramogan                   | Independent Chairman of the committ                                 |  |
|                       |                                     | Prof.V. Kamakoti                   | Independent   |  |
|                       |                                     | S Balasubramanian                  | Non - Executive Chairman  |  |
|                       |                                     | Justice (Retd.)S R Singharavelu    | Non - Executive   |  |
|                       |                                     |                                    |   |  |
| 3                     | RISK MANAGEMENT COMMITTEE           | S Balasubramanian                  | Non - Executive Chairman of the                                     |  |
|                       |                                     | Da N. Kassalia di                  | Committee   |  |
|                       |                                     | Dr.N. Kamakodi<br>C R Muralidharan | Executive   |  |
|                       |                                     | Prof.V. Kamakoti                   | Independent   |  |
|                       |                                     | 1. 1101111011011011011011011111    | Independent   |  |
| _                     |                                     | R Mohan                            | Non - Executive   |  |
| 4                     | STAKEHOLDERS RELATIONSHIP COMMITTEE | Prof.V. Kamakoti                   | Independent Chairman of the Committ                                 |  |
|                       |                                     | T K Ramkumar                       | Independent   |  |
|                       |                                     | Justice (Retd.)SR Singharavelu     | Non - Executive   |  |
|                       |                                     | S Mahaningam                       | Independent   |  |
|                       |                                     | Abarna Bhaskar                     | Independent   |  |

&Category of Directors means Executive/Non-Executive/Independent/Nominee. If a Director fits into more than one category write all categories seperating with hypen.



|   |   | F BOARD OF DIRECTORS   |   |  |
|---|---|--|---|--|
| DATE(s) OF MEETING (IF<br>ANY) IN THE PREVIOUS<br>QUARTER         | DATE(s) OF MEETING (IF ANY) I<br>THE RELEVANT QUARTER | MAXIMUM GAP BETWEEN ANY TWO CONSEQUTIVE MEETINGS (IN NUMBER OF DAYS)   |   |  |
| 22.07.2015  | 29.10.2015  |  |   |  |
| 12.08.2015  | 21.11.2015  | 20.0   |   |  |
| 24.08.2015  | 22.12.2015  | 30 Days  |   |  |
| 21.09.2015  |   |  |   |  |
|   | IV. MEETII  | NG OF COMMITTEES   |   |  |
| DATE(s) OF MEETING OF<br>THE COMMITTEE IN THE<br>RELEVANT QUARTER | WHETHER REQUIREMENT OF QUORUM MET (DETAILS)           | DATE(s) OF MEETING OF THE COMMITTEE IN THE PREVIOUS QUARTER  | MAXIMUM GAP BETWEEN ANY TWO CONSEQUTIVE MEETINGS IN NUMBER OF DAYS* |  |
| AUDIT COMMITTEE   |   |  |   |  |
| 29.10.2015  | Yes   | 22.07.2015   |   |  |
| 21.11.2015  | Yes   | 12.08.2015   | 30 Days   |  |
| 22.12.2015  | Yes   | 24.08.2015   |   |  |
|   |   | 21.09.2015   |   |  |
| NOMINATION & REMUNE   | RATION COMMITTEE                                      |  |   |  |
| Nil   | NA NA   | Nil  |   |  |
|   |   |  |   |  |
| RISK MANAGEMENT COM   |   | 1 01 00 0015   |   |  |
| 21.10.2015  | Yes   | 21.09.2015   |   |  |
| STAKEHOLDERS RELATION   | SHIP COMMITTEE  |  |   |  |
| 29.10.2015  | Yes   | 12.08.2015   |   |  |
| *This information has to boptional.                               | e mandatorily be given for audit o                    | committee, for rest of the   | committees giving this information is                               |  |
|   | V RELATED I   | PARTY TRANSACTIONS   |   |  |
|   |   | A STATE OF THE PARTY OF THE PAR | ICE STATUS (YES/NO/NA)refer note below                              |  |
|   | SUBJECT   | COMPLIAN   | ICE STATUS (TES/NU/NA) refer note below                             |  |
|   | AL OF AUDIT COMMITTEE OBTAIN                          |  | NA  |  |



## WHETHER DETAILS OF RPT ENTERED INTO PURSUANT TO OMNIBUS NA APPROVAL HAVE BEEN REVIEWED BY AUDIT COMMITTEE NOTE: 1. In the coloumn "Compliance Status", compliance or non-compliance may be indicated by Yes/No/NA. For eg., if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case Listed entity has no Related Party Transactions, the words "NA" may be indicated 2. If status is "No" details of non-compliance may be given here. VI. AFFIRMATIONS 1. The Composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 2. The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 a. Audit Committee b. Nomination & Remuneration Committee c. Stakeholders Relationship Committee d. Risk Management Committee (applicable to the top 100 listed entities) 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. 4. The meetings of the Board of Directors and above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. 5. This report and/or the report submitted in the previous quarter has been placed before the Board of Directors. Any comments/observations/advice of Board of Directors may be mentioned here. 24-B, Gandhi Nagai NAME : V RAMESH **DESIGNATION: COMPANY SECRETARY & GM**

#### NOTE:

Information at Table I and II above need to be necessarily given in 1st quarter of each financial year. However if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous quarter" may be given.