

Application No. : \_\_\_\_\_ Date : \_\_\_\_\_



**Photo**  
(Signature across photo)

**Application Form for Loan under Pradhan Mantri MudraYojana (PMMY)  
(For Loan upto Rs.50000/- underShishu)**

Name of Bank & Branch from where Loan is required \_\_\_\_\_

I hereby apply for Cash Credit / Over Draft / Term Loan of Rs. \_\_\_\_\_ for \_\_\_\_\_

|                                       |                                      |                             |                            |
|---------------------------------------|--------------------------------------|-----------------------------|----------------------------|
| Name of Applicant(s)                  | 1. _____<br>2. _____                 | Father's/<br>Husband's Name | 1.Sh. _____<br>2.Sh. _____ |
| Constitution (✓)                      | Individual                           | Joint                       | Proprietor                 |
| Residential Address                   | Rented/Owned                         |                             |                            |
| Business Address                      | Rented/Owned                         |                             |                            |
| Date of Birth                         | Age                                  | Sex : Male / Female         |                            |
| Education Qualification(✓)            | Illiterate                           | Upto 10th                   | 12th                       |
| KYC Document(s)                       | Voter ID No.                         | Aadhaar No.                 | Driving License No.        |
| ID proof(pl. specify)                 | Any Others                           |                             |                            |
| Address Proof(pl. specify)            |                                      |                             |                            |
| Telephone No. :                       | Mobile No. :                         | E-mail :                    |                            |
| Line of Business                      | Existing                             | Period                      |                            |
| Activity (Purpose)                    | Proposed                             |                             |                            |
| Annual Sales (Rs. in lakh)            | Existing :                           | Proposed :                  |                            |
| Experience, if any                    |                                      |                             |                            |
| Social Category (Pls. tick ✓)         | General                              | SC                          | ST                         |
| If Minority(✓)                        | Buddhists                            | Muslims                     | Christians                 |
| Loan Amount Required                  | CC / OD-Rs _____                     | Term Loan - Rs. _____       |                            |
| Detail of Existing Account(s), if any | Type (Pls. tick ✓)<br>(Deposit/Loan) | Name of Bank & Branch       |                            |
| A/c. No.                              | If Loan A/c, amount of loan taken    | Rs.                         |                            |

**Declaration:**

I/We hereby certify that all information furnished by me/us is true, correct and complete. I/We have no borrowing arrangements for the unit except as indicated in the application form. I/We have not applied to any Bank. There is/are no overdue / statutory dueowed by me/us. I/We shall furnish all other information that may be required by Bank in connection with my/our application. The information may also be exchanged by you with any agency you may deem fit. You, your representatives or Reserve Bank of India or MUDRA Ltd., or any other agency as authorised by you, may at any time, inspect/ verify my/our assets, books of accounts etc. in our factory/business premises as given above. You may take appropriate safeguards/action for recovery of bank's dues.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

**Thumb impression/Signature of Applicant(s)**

(For Office use only)

Acknowledgement Slip No. .... loan Application No. \_\_\_\_\_ dated \_\_\_\_\_

Received by \_\_\_\_\_

**Place and Date**

**Authorized Signatory (Branch Seal and sign)**

----- Cut here -----

Acknowledgment slip no. \_\_\_\_\_ for loan application under PMMY (Applicants copy)

Received with thanks from Sh./Smt. \_\_\_\_\_ loan application dated \_\_\_\_\_ for Rs. \_\_\_\_\_

**Place and Date**

**Authorized Signatory (Branch Seal and sign)**



## Pradhan Mantri Mudra Yojana (PMMY) Under SHISHU category

### CHECK LIST: (Document(s) to be submitted along with the application)

- 1) Proof of identity - Self attested copy of Voter's ID card/Driving Licence/PAN Card/Aadhaar Card/Passport/Photo IDs issued by Govt. authority etc.
- 2) Proof of Residence - Recent telephone bill / electricity bill / property tax receipt (not older than 2 months) / Voter's ID card / Aadhaar Card / Passport of Individual / Proprietor/Partners/Bank passbook or latest account statement duly attested by Bank officials/Domicile certificate/certificate issued by Govt. authority/Local panchayat/Municipality etc.
- 3) Applicant's Recent Photograph (2 copies) not older than 6 months.
- 4) Quotation of Machinery/other items to be purchased
- 5) Name of supplier / details of machinery / price of machinery and/or items to be purchased.
- 6) Proof of Identity/Address of the Business Enterprise -Copies of relevant licenses/registration certificates/other documents pertaining to the ownership, identity and address of business unit, if any
- 7) Proof of category like SC/ST/OBC/Minority etc.

### NOTE:

- 1) No processing fee
- 2) No collateral
- 3) Repayment period of loan is extended up to 5 years.
- 4) Applicant should not be defaulter of any Bank/Financial institution.



## LOAN APPLICATION FORM PRADHAN MANTRI MUDRA YOJANA

( To be submitted along with documents as per the check list )

### A. For office Use:

| Enterprise Name | Application Sl. No. | Name of the Branch | Category      |
|-----------------|---------------------|--------------------|---------------|
|                 |                     |                    | Kishore/Tarun |

### B. Business Information:

|  |                                     |             |             |            |                                     |                      |              |  |  |  |  |
|--|-------------------------------------|-------------|-------------|------------|-------------------------------------|----------------------|--------------|--|--|--|--|
| Name of the Enterprise   |                                     |             |             |            |                                     |                      |              |  |  |  |  |
| Constitution   | <input checked="" type="checkbox"/> | Proprietary | Partnership | Pvt. Ltd.  | Ltd. Company                        | Any Others (specify) |              |  |  |  |  |
| Current Business Address   | State                               |             |             | PIN Code   |                                     |                      |              |  |  |  |  |
|  | Business Premises                   |             |             |            | <input checked="" type="checkbox"/> | Rented               | Owned        |  |  |  |  |
| Telephone No.  |                                     |             |             | Mobile No. | 91                                  |                      |              |  |  |  |  |
| E-mail:  |                                     |             |             |            |                                     |                      |              |  |  |  |  |
| Business Activity  | Existing                            |             |             |            |                                     |                      |              |  |  |  |  |
|  | Proposed                            |             |             |            |                                     |                      |              |  |  |  |  |
| Date of Commencement(DD/MM/YYYY)   |                                     |             |             |            |                                     |                      |              |  |  |  |  |
| Whether the Unit is Registered   | <input checked="" type="checkbox"/> | Yes         |             |            |                                     | No                   |              |  |  |  |  |
| If Registered (Please mention: Registration no. And the Act under which registered ) |                                     |             |             |            |                                     |                      |              |  |  |  |  |
| Registered office Address  |                                     |             |             |            |                                     |                      |              |  |  |  |  |
| Social Category  | <input checked="" type="checkbox"/> | SC          | ST          | OBC        | Minority Community                  |                      |              |  |  |  |  |
| If Minority Community  | <input checked="" type="checkbox"/> | Buddhists   | Muslims     | Christians | Sikhs                               | Jains                | Zoroastrians |  |  |  |  |

### C. Background Information of Proprietor/ Partners/ Directors:

| S.No | Name | Date of Birth | Sex | Residential Address with Mobile No. | Academic Qualification | Experience in the line of activity (Years) |
|------|------|---------------|-----|-------------------------------------|------------------------|--|
| 1.   |      |               |     |                                     |                        |  |
| 2.   |      |               |     |                                     |                        |  |

| S.No | Id proof | Id proof no. | Address proof | Address proof no. | PAN Card/DIN No. | Relationship with the officials/ Director of the bank if any |
|------|----------|--------------|---------------|-------------------|------------------|--|
| 1.   |          |              |               |                   |                  |  |
| 2.   |          |              |               |                   |                  |  |

**D. Names of Associate Concerns and Nature of Association:**

| Names of Associate Concern | Address of Associate Concern | Presently Banking with | Nature of Association Concern | Extent of Interest as a Prop./Partner/ Director or Just Investor in Associate Concern |
|----------------------------|------------------------------|------------------------|-------------------------------|---|
|                            |                              |                        |                               |   |
|                            |                              |                        |                               |   |

**E. Banking/Credit Facilities Existing: (In Rs.)**

| Type of Facilities  | Presently Banking with | Limit Availed | Outstanding As on ..... | Security lodged | Asset classification status |
|---|------------------------|---------------|-------------------------|-----------------|-----------------------------|
| Savings Account   |                        | N. A.         |                         | N. A.           |                             |
| Current Account   |                        | N. A.         |                         | N. A.           |                             |
| Cash Credit   |                        |               |                         |                 |                             |
| Term Loan   |                        |               |                         |                 |                             |
| LC/BG   |                        |               |                         |                 |                             |
| If banking with this bank, customer ID to be given here:  |                        |               |                         |                 |                             |
| It is certified that our unit has not availed any loan from any other Bank / Financial Institution in the past and I/we am/are not indebted to any other Bank / Financial Institution other than those mentioned in column no. E above. |                        |               |                         |                 |                             |

**F. Credit Facilities Proposed: (In Rs.)**

| Type of Facilities | Amount | Purpose for which Required | Details of Primary Security Offered (with approx. value to be mentioned) |
|--------------------|--------|----------------------------|--|
| Cash Credit        |        |                            |  |
| Term Loan          |        |                            |  |
| LC/BG              |        |                            |  |
| Total              |        |                            |  |

**G. In case of Working Capital: Basis of Cash Credit Limit applied: (In Rs.)**

| Actual Sales |     | Projected |                         |           |         |           |                         |        |
|--------------|-----|-----------|-------------------------|-----------|---------|-----------|-------------------------|--------|
| FY-          | FY- | Sales     | Working Cycle in Months | Inventory | Debtors | Creditors | Promoter's Contribution | Limits |
|              |     |           |                         |           |         |           |                         |        |

**H. In case of Term loan requirements, the details of machinery/equipment may be given as under:**

| Type of machine / Equipment | Purpose for which required | Name of Supplier | Total Cost of Machine | Contribution being made by the promoters(Rs.) | Loan Required (Rs.) |
|-----------------------------|----------------------------|------------------|-----------------------|---|---------------------|
|                             |                            |                  |                       |   |                     |
| <b>Total</b>                |                            |                  |                       |   |                     |

|   |  |
|---|--|
| Repayment period with Moratorium period requested for |  |
|---|--|

**I. Past Performance / Future Estimates: (In Rs.)**

Past Performance / Future Estimates (Actual performance for two previous years, estimates for current year and projections for next year to be provided for working capital facilities. However for term loan facilities projections to be provided till the proposed year of repayment of loan)

|  | Past Year-II<br>(Actual) | Past Year-I<br>(Actual) | Present Year<br>(Estimate) | Next Year (Projection) |
|--|--------------------------|-------------------------|----------------------------|------------------------|
| Net Sales                                |                          |                         |                            |                        |
| Net Profit                               |                          |                         |                            |                        |
| Capital (Net Worth in case of Companies) |                          |                         |                            |                        |

**J. Status Regarding Statutory Obligations:**

| Statutory Obligations                             | Whether Complied with (select Yes/No) If not applicable then select N. A. | Remarks (Any details in connection with the relevant obligation to be given ) |
|---|---|---|
| 1. Registration under Shops and Establishment Act |   |   |
| 2. Registration under MSME (Provisional /Final)   |   |   |
| 3. Drug License                                   |   |   |
| 4. Latest Sales Tax Return Filed                  |   |   |
| 5. Latest Income Tax Returns Filed                |   |   |
| 6. Any other Statutory dues remaining outstanding |   |   |

**K. Declaration:**

I/We hereby certify that all information furnished by me/us is true, correct and complete. I/We have no borrowing arrangements for the unit except as indicated in the application form. There is/are no overdue / statutory due owed by me/us. I/We shall furnish all other information that may be required by Bank in connection with my/our application. The information may also be exchanged by you with any agency you may deem fit. You, your representatives or Reserve Bank of India or Mudra Ltd., or any other agency as authorised by you, may at any time, inspect/ verify my/our assets, books of accounts etc. in our factory/business premises as given above. You may take appropriate safeguards/action for recovery of bank's dues.

|   |                        |                        |
|---|------------------------|------------------------|
| <b>Space for Photo</b>  | <b>Space for Photo</b> | <b>Space for Photo</b> |
| (Signatures of Proprietor/partner/ director whose photo is affixed above) |                        |                        |

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**CHECK LIST: (The check list is only indicative and not exhaustive and depending upon the local requirements at different places addition could be made as per necessity)**

- 1) Proof of identity - Self certified copy of Voter's ID card / Driving License / PAN Card / Aadhar Card/Passport.
- 2) Proof of Residence - Recent telephone bill, electricity bill, property tax receipt (not older than 2 months), Voter's ID card, Aadhar Card & Passport of Proprietor/Partners/Directors.
- 3) Proof of SC/ST/OBC/Minority.
- 4) Proof of Identity/Address of the Business Enterprise -Copies of relevant licenses/registration certificates/other documents pertaining to the ownership, identity and address of business unit.
- 5) Applicant should not be defaulter in any Bank/Financial institution.
- 6) Statement of accounts (for the last six months), from the existing banker, if any.
- 7) Last two years balance sheets of the units along with income tax/sales tax return etc. (Applicable for all cases from Rs.2 Lacs and above).
- 8) Projected balance sheets for one year in case of working capital limits and for the period of the loan in case of term loan (Applicable for all cases from Rs.2 Lacs and above).
- 9) Sales achieved during the current financial year up to the date of submission of application.
- 10) Project report (for the proposed project) containing details of technical & economic viability.
- 11) Memorandum and articles of association of the company/Partnership Deed of Partners etc.
- 12) In absence of third party guarantee, Asset & Liability statement from the borrower including Directors & Partners may be sought to know the net-worth.
- 13) Photos (two copies) of Proprietor/ Partners/ Directors.

**Acknowledgement Slip for loan Application under Pradhan Mantri MUDRA Yojana**

**Office Copy:**

|  |  |                              |  |
|--|--|------------------------------|--|
| Application (system generated/manual) Number |  | Date of Application          |  |
| Name of the Applicant(s)                     |  | Loan Amt. Requested for      |  |
| Signature of Applicant(s)                    |  | Signature of Branch official |  |



**Acknowledgement Slip for loan Application under Pradhan Mantri MUDRA Yojana**

**Applicants Copy:**

|  |  |                              |  |
|--|--|------------------------------|--|
| Application (system generated/manual) Number |  | Date of Application          |  |
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